

# APPLICATION FOR MEMBERSHIP



DATE: \_\_\_\_\_, 2012

TO: The Officers and Members of the Benson Business Association

*The undersigned hereby respectfully petitions you to become a member of the Benson Business Association and will cheerfully work to uphold the promotion of the business and social welfare of Benson and vicinity.*

**BUSINESS/ORGANIZATION:** \_\_\_\_\_

**PRIMARY CONTACT (NAME):** \_\_\_\_\_

**SECONDARY CONTACT (NAME):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE:** (        ) \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**WEBSITE ADDRESS:** \_\_\_\_\_

**BUSINESS DESCRIPTION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REFERRED BY (IF APPLICABLE):** \_\_\_\_\_

Membership dues: \$75.00 for year 2012

Please mail application and dues to:

Benson Business Association  
c/o James Respellers, Secretary  
P.O. Box 4519  
Omaha, NE 68104-0519